

OFFICIAL BALLOT FOR GALLATIN COUNTY

GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-003**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- ☐ John McCain REP
Sarah PALIN
- ☐ Barack OBAMA DEM
Joe BIDEN
- ☐ Ralph NADER IND
Matt GONZALEZ
- ☐ Chuck BALDWIN CON
Robert E. THORNSBERRY
- ☐ Bob BARR LIB
Wayne A. ROOT
- ☐ Write-in _____

UNITED STATES SENATOR

(Vote for One)

- ☐ Mitch McCONNELL REP
- ☐ Bruce LUNSFORD DEM
- ☐ Write-in _____

UNITED STATES REPRESENTATIVE in CONGRESS

4th Congressional District

(Vote for One)

- ☐ Geoff DAVIS REP
- ☐ Michael KELLEY DEM
- ☐ Write-in _____

STATE SENATOR

11th Senatorial District

(Vote for One)

- ☐ John SCHICKEL REP
- ☐ Write-in _____

STATE REPRESENTATIVE

61st Representative District

(Vote for One)

- ☐ Stephen WOOD REP
- ☐ Royce W. ADAMS DEM
- ☐ Write-in _____

PROPERTY VALUATION

ADMINISTRATOR

(Unexpired Term) (Vote for One)

- ☐ Bill LeGRAND REP
- ☐ Carole BROWN DEM
- ☐ Write-in _____

CORONER

(Unexpired Term) (Vote for One)

- ☐ Jack HUGHES DEM
- ☐ Write-in _____

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

- ☐ Ronald COURTNEY NP
- ☐ Joseph LOWE NP
- ☐ Peggy L. TINCH NP
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION 3rd Educational District

(Vote for One)

- ☐ Rebecca S. BURGETT NPS
- ☐ David H. BARNES NPS
- ☐ Write-in _____